

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COMMISSIONERS
4. APPROVAL OF MINUTES
 - 4.I. MINUTES (3/3/2022) For 3/23/2022 Agenda

Documents:

[PLANNING COMMISSION MINUTES 3-9-2022 FINAL.PDF](#)

5. CITIZEN COMMUNICATIONS
6. PUBLIC HEARING(S)

- 6.I. MINOR SUBDIVISION APPLICATION NO. MS22-001- JOELL M. ERLANDSON
MINOR SUBDIVISION APPLICATION No. MS22-001 – JOELL M. ERLANDSON - A request to subdivide a 40 acre parcel into two parcels, resulting in parcel sizes of: Parcel 1 = 20 acres; Parcel 2 = 40 acres. The property is located on the west side of Washington Road at the corner with American Avenue in the Hilmar area, identified as APN 045-180-004. The land is designated Agricultural land use in the General Plan and is Zoned A-1 (General Agricultural). CEQA: Staff recommends that the Planning Commission find the project exempt from environmental review pursuant to Section 15162 of the CEQA Guidelines - "Subsequent EIRs and Negative Declarations". **CC**

RECOMMENDATION(S):

- 1) Open/close the public hearing;
- 2) Determine no further environmental review is required pursuant to Section 15162 - "Subsequent EIRs and Negative Declarations" of the CEQA Guidelines based on the analysis in the 2030 Merced County General Plan Program Environmental Impact Report and the attached CEQA Section 15162 Findings and Analysis; and,
- 3) Approve Minor Subdivision Application No. MS22-001 based on the findings identified in the Staff Report and subject to the recommended Conditions of Approval.

Documents:

[ITEM A MS22-001 STAFF REPORT_FINAL.PDF](#)
[EXHIBIT B - MS22-001 CEQA 15162 ANALYSIS.PDF](#)

7. COMMISSION ACTION ITEM(S)
 - 7.I. 2021 GENERAL PROGRESS REPORT
2021 GENERAL PROGRESS REPORT: Review the 2021 General Plan Annual Progress Report and direct staff to present the report to the Board of Supervisors and submit the report to the California Department of Housing and Community

Development

Documents:

[2021 GENERAL PLAN PROGRESS REPORT.PDF](#)
[2021 GENERAL PLAN APR - PC STAFF REPORT.PDF](#)

8. DIRECTOR'S REPORT
9. COMMISSIONER'S COMMENT
10. ADJOURNMENT
11. PRINTABLE (PDF) AGENDA