

RECEIVING SCHEDULE FOR EXHIBITS

4-H STILL EXHIBITS (except food & floriculture)

JUNIOR INDUSTRIAL ARTS

JR. & SR. CLOTHING AND HOME FURNISHINGS

JR. & SR. CRAFTS and HOBBIES

WOODWORK

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Monday, April 4	10:00 a.m. - 6:00 p.m.	Exhibit Building
Receiving Exhibits	Tuesday, April 5	9:00 a.m. - 12:00 noon	Exhibit Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Exhibit Building

JR. & SR. FINE ARTS & PHOTOGRAPHY

JR. & SR. BARN QUILTS

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, April 8	12:00 noon - 5:00 p.m.	Germino Building
Receiving Exhibits	April 9	10:00 a.m. - 3:00 p.m.	Germino Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Germino Building

FFA AG MECHANICS

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Wednesday, April 20	12:00 p.m. - 5:00 p.m.	Exhibit Building
Receiving Exhibits	Thursday, April 21	12:00 p.m. - 5:00 p.m.	Exhibit Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Exhibit Building

4-H & FFA BARN QUILTS

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, April 22	10:00 a.m. - 4:00 p.m.	Exhibit Building
Receiving Exhibits	Saturday, April 23	10:00 a.m. - 4:00 p.m.	Exhibit Building

JR. & SR. TABLESETTINGS

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Saturday, April 23	11:00 a.m. - 3:00 p.m.	Germino Building
Receiving Exhibits	April 24	11:00 a.m. - 3:00 p.m.	Germino Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Germino Building

4-H & FFA ORNAMENTAL HORTICULTURE

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Monday, April 25	10:00 a.m. - 5:00 p.m.	Exhibit Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Exhibit Building

SCARECROWS

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Monday, April 25	9:00 a.m. - 6:00 p.m.	Exhibit Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Exhibit Building

JUNIOR, SENIOR, 4-H & FFA BAKED & PRESERVED FOODS

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Tuesday, April 26	8:00 a.m. - 10:00 a.m.	Exhibit Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Exhibit Building

JR. & SR. FLORICULTURE – 1st PERIOD

ALL WALK IN ENTRIES MUST BE SUBMITTED no later than 10 am on TUESDAY, APRIL 26

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Monday, April 25	9:00 a.m. – 6:00 p.m.	Germino Building
Receiving Cut Flowers	Tuesday, April 26	8:00 a.m. - 10:00 a.m.	Germino Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Germino Building

JR. & SR. FLORICULTURE – 2nd PERIOD

ALL WALK IN ENTRIES MUST BE SUBMITTED no later than 10 am on FRIDAY, APRIL 29

<u>Department</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, April 29	8:00 a.m. – 10:00 a.m.	Germino Building
Releasing Exhibits	Monday, May 2	10:00 a.m. - 6:00 p.m.	Germino Building

4-H AND FFA DEPARTMENT

LOCAL RULES

The Merced County Spring Fair is limited to members of chapters or clubs residing in Merced and Madera Counties. This Department is for young people who want to enter exhibits at Fairs. There are Organizations that want competition among members of the other Organizations. The Fair can do this by establishing divisions and classes for groups such as FFA and 4-H Clubs and others. The Fair will provide the opportunity for young people to exhibit who are not members of an organization. The Fair can do this in several ways. It can let the young person compete in the appropriate class in direct competition with an organization member if there are very few "independent juniors". It can form separate classes for these independent juniors if there are enough to form a class. In livestock classes, the independent must meet the age and grade requirements if they are in direct competition with members of an organization.

ELIGIBILITY AND AGE REQUIREMENTS

1. FFA members may participate in classes when they enroll in High School Vocational Agricultural classes and may exhibit as members to the end of the calendar year following graduation.
2. 4-H members may enroll when entering the fourth grade and can exhibit as members until the end of the calendar year in which the member becomes 19 years of age.
 1. Independent Junior Exhibitors not affiliated with any organization can enter appropriate FFA or 4-H classes if they meet all requirements and age or grade level requirements.
 2. Home Economics Related Occupations (FHA, HERO) is for secondary school students, grades 6 – 12, who have been or are currently enrolled in a consumer and homemaking education or home economics related occupational program.
 3. Fairs may offer divisions and classes restricted to children, 19 years of age and under, who are not under the FFA, 4-H youth programs or any other recognized junior farm organization program.
 4. County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and is at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits.
5. Ag Mechanics and Mechanical Science Departments Guidelines for Auction:
 - Eligible Projects are Exhibits entered, judged and qualify from the FFA Agricultural Mechanics Department as well as 4H Mechanical Science Department
 - Auction items will be determined by Sale Committee and at the Judge's discretion.
 - Auction Projects are limited to eligible qualification.
 - Auction date and time to be determined.

AGRICULTURAL MECHANICS DEPARTMENT

RULES

1. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for Vocational Agriculture.
2. Exhibits must be the project of a student's regular daily class instruction in Agricultural Mechanics for the past year. The student exhibitor must have been the major contributor to the building or repairing of the exhibit.
3. No entry may be shown for more than one calendar year.
4. An article may not be entered in more than one class from the same pattern.
5. Display cards must be attached to each exhibit in this department, correctly labeling the exhibit.
6. Exhibits with gas engines **MUST NOT** have gasoline in tanks, but must have oil and water if required for workable engine.
7. Building plans will be judged separate from entry, but score will be counted towards accumulated points for Outstanding Project. Building plans must accompany exhibit upon delivery to Fair.
8. Exhibitors will be responsible for unloading and loading their exhibits.
9. The DANISH SYSTEM OF JUDGING is used in this Department. State Rule IV 6 does not apply.

AG MECHANICS PREMIUMS SPONSORED BY

- A Bar Ag Enterprises**
- A.L. Neves & Son**
- Borelli Farms, Inc.**
- Coyote Ag Services / Yonkers & Johnson**
- Gilardi Farms**
- HCL Machine Shop**
- Heppner Precision Machine Shop**
- Laird Manufacturing**
- Native Sons of the Golden West**
- Neves Farming**
- Pentegon Company**
- Randy Miles harvesting**
- Robert Ford all state insurance**
- Ron & Patti Alberti**
- Thompson Tractor**
- Young's Air Conditioning**

Thank You to our Sponsors

Outstanding Type II or III Farm Equipment Project

\$1,000 sponsored by

McElvany Construction

Outstanding Type II or III Recreational Project

\$1,000 sponsored by

Thomas J's Welding / Thomas DeCoste

Set of plans including building materials & cost of project to be turned in by entry deadline. Top five (5) projects from the Ag Mechanics Farm and Equipment Projects will be interviewed on the Friday morning of fair.

SCORECARD FOR DETERMINING OUTSTANDING TYPE II OR III PROJECTS:

Project Workbook Scoring:

Introduction.....	10 Points
Bill of Materials.....	20 Points
Cutting List.....	20 Points
Plans & Details.....	30 Points
Progress Pictures.....	10 Points
Finished Project.....	10 Points

Project Scoring:

Project Presentation.....	100 Points
Project Workmanship.....	100 Points

Interview Scoring:

Presentation.....	30 Points
Knowledge of Project.....	40 Points
Future Goals.....	30 Points

AGRICULTURAL MECHANICS DEPARTMENT

- OUTSTANDING SMALL PROJECT**
- OUTSTANDING MEDIUM PROJECT**
- OUTSTANDING LARGE PROJECT**
- OUTSTANDING OVERALL PROJECT**
- MOST INNOVATIVE/ORIGINAL EXHIBIT**
- OUTSTANDING ARC WELDED PROJECT**
- OUTSTANDING CHAPTER**
- OUTSTANDING SMALL BBQ**

SCORECARD FOR DETERMINING OUTSTANDING CHAPTER AND EXHIBITOR

Award	Sm. Project	Med. Project	Large Project
1 st	3 Points	5 Points	20 Points
2 nd	2 Points	3 Points	15 Points
3 rd	1 Point	2 Points	10 points

Note: A Chapter will receive an additional 10 points for each individual award won.

1. Exhibitor must submit a Wood Bench and Planter Combination for entry. Wood must be sealed and the paint and/or Artwork are at the discretion of the Club or Chapter and Fair Management.
2. Entry must seat a minimum of (4) adults.
3. Benches will be on display and become property of the Merced County Spring Fair for future use.
4. Eligible entries will be sold at the YIA Auction and the Buyer name displayed on the bench. Proceeds from the sale will go back to the Club or Chapter.

DIVISION 199: MERCED COUNTY SPRING FAIR BEAUTIFICATION PROJECT

Class:

1. FFA Chapter
2. 4-H Club

PREMIUMS OFFERED PER CLASS – SMALL PROJECTS

1 ST	2 ND	3 RD
\$2	\$1	\$1

LIMIT: (6) Entries per class – Cost of Materials not to exceed \$25

DIVISION 200: FARM EQUIPMENT CONSTRUCTED – SMALL PROJECTS

Class:

1. Woodwork
2. Sheet metal
3. Welding and forging
4. Cold metal
5. Rope work, minimum of 5 knots or 3 splices, or one working project required to constitute one entry.
6. Electrical, minimum of 5 splices required to constitute one entry.
7. Any other

PREMIUMS OFFERED PER CLASS – MEDIUM PROJECTS

1 ST	2 ND	3 RD
\$5	\$2	\$1

(6) Entries per class – Cost of Materials between \$26 and \$149

DIVISION 201: FARM EQUIPMENT CONSTRUCTED – MEDIUM PROJECTS

Class:

1. Woodwork
2. Sheet metal
3. Combination
4. Welding

ALL AG MECHANICS PROJECTS WILL BE RECEIVED BY APPOINTMENT ONLY

ALL EQUIPMENT MUST BE CLEAN AND PRESENTABLE OR ENTRY WILL NOT BE ACCEPTED

LIMIT: (3) Entries per class

PREMIUMS OFFERED PER CLASS – LARGE PROJECTS TYPE I

1 ST	2 ND	3 RD
\$14	\$6	\$4

PREMIUMS OFFERED PER CLASS – LARGE PROJECTS TYPE II

1 ST	2 ND	3 RD
\$23	\$10	\$5

PREMIUMS OFFERED PER CLASS – LARGE PROJECTS TYPE III

1 ST	2 ND	3 RD
\$38	\$13	\$8

DIVISION 202: FARM EQUIPMENT CONSTRUCTED – LARGE PROJECTS

- Class: 1. Type I (Cost of materials should be between \$150 and \$499) - SIMPLE
Class: 2. Type II (Cost of materials should be between \$500 and \$999) - COMPLEX
Class: 3. Type III (Cost of materials should exceed \$1,000) – COMPLEX

PREMIUMS OFFERED PER CLASS – REPAIRED FARM EQUIPMENT TYPE I

1 ST	2 ND
\$3	\$1

PREMIUMS OFFERED PER CLASS – REPAIRED FARM EQUIPMENT TYPE II

1 ST	2 ND
\$5	\$3

DIVISION 203: REPAIRED FARM EQUIPMENT

- Class: 1. Type I (Cost of repairs \$499 or less) - SIMPLE
Class: 2. Type II (Cost of repairs \$500 or more) - COMPLEX

CASH AWARD OF \$25

DIVISION 204: CHAPTER PROJECT

- Class: 1. Any FFA Chapter Ag Mechanic group project which has been constructed during the past year.